

PROCEEDINGS

OF THE

THIRTY-EIGHTH SESSION

OF THE

BAPTIST STATE CONVENTION

OF

NORTH CAROLINA.

HELD WITH THE CHURCH AT

HILLSBORO', N. C.

OCTOBER 28-30, 1868.

RALEIGH :

THOMAS M. HUGHES, PRINTER.

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OFFICERS OF THE CONVENTION.

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PRESIDENT:

ELDER SAMUEL G. MASON, YANCEYVILLE.

VICE-PRESIDENTS:

1ST—T. H. PRITCHARD, D. D., RALEIGH.

2ND—A. P. REPITON, WILMINGTON.

3RD—J. J. JAMES, YANCEYVILLE.

J. L. CARROLL, OXFORD, Recording Secretary.

G. W. SANDERLIN, GOLDSBORO', Assistant Secretary.

J. S. PUREFOY, FORESTVILLE, Treasurer.

W. G. SIMMONS, " Auditor.

STATE MISSION BOARD, LOCATED AT WAKE FOREST.

W. M. Wingate,	W. Royall,	J. S. Purefoy,
J. M. Brewer,	W. G. Simmons,	James Poteat,
J. B. Hobgood,	J. B. Solomon,	A. D. Blackwood,
James McDaniel,	J. N. Stallings,	Haynes Lennon,
J. C. Hiden,	Alex. Oldham,	John Mitchell,
W. B. Ferebee,	J. M. Heck,	S. O. Tatum,
E. N. Gwyn,	G. W. Sanderlin,	S. P. Smith,
R. H. Griffith,	J. A. Stradley,	F. M. Jordan,
	A. F. Purefoy.	

EDUCATION BOARD, LOCATED AT WAKE FOREST

W. M. Wingate,	W. Royall,	W. T. Walters,
W. T. Brooks,	W. B. Royall,	A. F. Purefoy,
	L. R. Mills.	

PROCEEDINGS.

HILLSBORO', N. C., OCT. 28, 1868.

The delegates assembled in the house of worship of the Baptist church in this place at 11 o'clock, A. M.

Devotional exercises were conducted by Vice-President A. Paul Repton in the absence of the President, Elder James McDaniel.

The names of the delegates were enrolled as follows :

Beulah Association, Elders J. J. James, F. M. Jordan, S. G. Mason, W. R. Gaultney, E. Dodson, F. H. Jones, R. A. Moore, and brethren Jas. Poteat, T. D. Oldham, W. P. Oldham, James Moore, Jno. Jordan, Jno. Cheek and Elder P. H. Fontaine, W. A. Burshaw and J. B. Pleasant.

Hillsboro' Church, James Graham and John M. Blackwood.

Clement Church, W. W. Wilkerson.

Central Association, W. T. Walters and W. T. Brooks.

Raleigh Church, T. H. Pritchard, J. M. Heck, Jno. G. Williams, Robt. Bradley, Jno. Nichols, R. G. Lewis, W. W. Vass, W. J. Palmer, Wm. Dicks, B. P. Williamson, Edgar Lougee, J. C. Marcom, T. M. Hughes, J. H. Mills, A. D. Royster, J. K. Howell, John Armstrong, William Simpson, J. B. Neathery, Henry Briggs, R. K. Ferrell, John R. Harrison, Marshall Betts, William Yearby, Madison Royster, P. Snipes.

Wake Forest Church, S. J. Skinner and S. M. Wescott.

Franklinton, C. S. Williams.

Forestville, P. A. Dunn.

New Hope, B. B. Buffaloe and W. A. Baugh.

Wake Union, Dr. W. M. Crenshaw and Elder J. S. Purefoy.

Rolesville, Elder J. Wheeler.

Chowan Association, R. R. Overby, W. W. Mitchell, Jno. Mitchell, S. E. Overby, J. H. Phillips.

Holly Grove and Pleasant Grove Churches, Jno. Mitchell.

Ahoskie Church, W. W. Mitchell.

Bethlehem, Norman L. Shaw.

Eastern Association, A. D. Cohen, Z. Slade, S. S. Biddle.

New Berne, Elder A. D. Cohen and brother Z. Slade.

New Berne Youth's Missionary Society, A. D. Cohen, Z. Slade, C. C. Clark.

Wilmington, Elders J. C. Hiden, A. Paul Repiton.

Charlotte, Elder R. H. Griffith.

Flat River Association, J. B. Hobgood, W. H. Jordan, T. J. Horner.

Oxford, J. L. Carroll.

Raleigh Association, A. D. Blackwood, H. B. Marley.

Mt. Pisgah, J. W. Wilkerson, J. W. Beavers.

Tar River Association, J. B. Solomon, N. A. Purefoy, W. A. Barrett.

Warrenton, J. B. Solomon.

Maple Spring, W. A. Barrett.

Pamlico Association, G. W. Sanderlin, C. J. Nelson.

Sandy Creek Association, A. Durham, H. M. C. Stroud, J. B. Richardson, J. R. Ward, Elder G. W. Purefoy.

Liberty Association, Wm. Turner, G. W. Harmon, Wm. Hedgecock, J. P. Tranyham.

Crab Creek Church, Elder J. McNeill.

It was ordered that the Convention elect a President. Elders E. Dodson and S. G. Mason were appointed tellers to superintend the election.

On motion, Elder J. B. Solomon and brother W. M. Crenshaw, were appointed to nominate the other officers.

Upon the third ballot, Elder S. G. Mason was elected President of the Convention.

The committee to nominate the remaining officers reported as follows :

- 1st Vice President, T. H. Pritchard, Raleigh.
 2nd " " A. Paul Repiton, Wilmington.
 3d " " J. J. James, Yanceyville.
 Recording Secretary, J. L. Carroll, Oxford.
 Assistant " G. W. Sanderlin, Goldsboro.
 Treasurer, J. S. Purefoy, Forestville.
 Auditor, W. G. Simmons, Forestville.

On motion, visiting brethren were invited to seats, and accepted by Elder J. B. Jeter, D. D., of the General Association of Virginia, and Rev. J. A. Broadus, D. D. of the Southern Baptist Theological Seminary.

Elder Cohen desired to be recognized as representative of the Domestic Mission Board of S. B. Convention.

On motion of Elder W. R. Gaultney the following order of exercises was adopted: Meet at 9½, A. M., adjourn at 1 P. M. Meet at 2½, P. M., adjourn at pleasure.

On motion of Elder J. B. Solomon, a committee on the order of business was appointed as follows: Elder J. B. Solomon, brother S. S. Biddle and Elder J. J. James.

On motion, the Convention adjourned. Prayer by Elder J. B. Jeter.

EVENING SESSION.

The Convention met pursuant to adjournment. Prayer by Elder J. C. Hiden.

Proceedings of morning session read.

The invitation to visiting brethren was accepted by Elder M. W. Reid, of Virginia.

On motion of Elder T. H. Pritchard, a committee on Devotional exercises was appointed, consisting of the pastor, deacon's and delegates of the church.

The committee on order of business reported as follows :

- J. Appointment of Committees.
 - On revising list of Baptist Ministers.
 - On Periodicals.
 - On time and place of next session of this body.
 - On Obituaries.
 - On Systematic Benevolence.
- II. Unfinished Business.
- III. Reports of Boards.
 - Board of Missions.
 - Education Board.
 - Greenville Seminary.
 - Domestic Mission Board, Marion.
- IV. Appoint time and place for next session.
- V. Appoint ministers to preach stated sermons.
- VI. Motions and Resolutions.
- VII. Miscellaneous Business.

J. B. SOLOMON, Chm'n.

The report was adopted.

Letters were read from the New Berne Baptist church, and also from Youth's Missionary Society of the same. Referred to committee on time and place of next meeting.

The following committees were announced :

On time and place of next meeting : Eld. A. Paul Repiton, Bro. James Poteat, Elder's J. L. Carroll, R. R. Overby, and Wm. Turner.

On revising the list of ministers, Eld. W. T. Walters, Bro. J. H. Mills, Eld. T. H. Pritchard.

On finances, T. D. Oldham. W. M. Crenshaw, James Poteat.

On periodicals, J. J. Jones, T. H. Pritchard, J. C. Hiden.

On obituaries, J. B. Solomon, J. H. Phillips and E. Dodson.

On systematic benevolence, J. C. Hiden, J. H. Mills, S. S. Biddle, R. R. Overby, T. H. Pritchard, and W. T. Walters.

The following resolution was offered by Eld. J. B. Solomon :

Resolved, That the Treasurer of this Convention be and is hereby

ordered to pay the balance due Elder J. D. Hufham for his services as Secretary of this Convention, dividing the amount between the several funds of the Convention.

On motion laid on the table for the present.

On motion of Elder J. J. James the order of business was suspended, and a Committee of five appointed to nominate new Boards, as follows: J. J. James, J. H. Mills, T. D. Oldham, J. H. Phillips, and F. M. Jordan.

On motion of Elder R. R. Overby this Nominating Committee was instructed to nominate twenty-five members of the State Mission Board, and designate the place of meeting of the Board, and the number required for a quorum.

On motion of Rev. T. H. Pritchard a committee of three was appointed to nominate preachers for the next session of the Convention. S. S. Biddle, Z. Slade and James Jones, Committee.

On motion of Elder James, a sunrise prayer-meeting was appointed during the session of the Convention.

On motion of Elder Phillips it was determined that we meet at 9 o'clock A. M. each day of the Convention and spend half an hour in devotional exercises.

Convention adjourned. Prayer by Elder Wm. Turner.

At night Elder John Mitchell preached the Introductory Sermon, from 85th Psalm, clause of 10th verse: "Mercy and Truth are met together." The sermon was listened to with profit, by a large and attentive audience.

SECOND DAY.

MORNING SESSION.

Convention met at 9 o'clock, and engaged in devotional exercises, being lead in prayer by brethren Royall, Carroll and Broadus.

The President called the Convention to order.

The Recording Secretary announced a message from Rev.

Dr. McDaniel, the former President, now upon a bed of sickness, expressing his regret that he was unable to meet with them, and his prayer that the session might be harmonious and profitable.

The Secretary moved, in view of his eminent services as one of the two surviving founders of this Convention, and his deep interest in all its operations, that brother Solomon be requested to lead the prayers of this body for his restoration to health and usefulness.

The motion prevailed, and the Convention engaged in supplications to Almighty God in his behalf.

The Constitution and Rules of Order were read.

The proceedings of yesterday were read and corrected.

The Sunday School Board offered the following report :

REPORT OF THE SUNDAY SCHOOL BOARD.

TO THE BAPTIST STATE CONVENTION.

The Sunday School Board would respectfully report :

That on coming into office, they found the affairs of the previous Board in such a state, that they considered it impossible, under the circumstances, to take any steps in furtherance of the work committed to them. A debt of about \$500, was, and is still owing, contracted during the years 1865-'66.

Several meetings of the Board were held, and efforts made to settle up the business of the previous Board. A number of books, considered unsalable, were returned to the Baptist Publication Society in Philadelphia, and credit of about \$230 allowed. Accounts were made out against parties indebted to the Board for books, but no collections have been made. There is now on hand, an amount of old stock, &c., printed during the Confederacy, which is of little or no value.

Your Board did not think it expedient to employ an agent, and having no means to carry on the work, were unable to obtain such books as were needed by our Sunday Schools. Under these circumstances, the Board having learned that a number of brethren strongly impressed with the importance of the Sunday School work, purposed, with ample means at command, to organize a "Sunday School Association," at a called meeting, unanimously agreed to surrender the work into their hands, but did not abolish the Board, thus leaving the question to be decided by the Convention, as to the propriety of dispensing with a Board, and entrusting the work to the Sunday School Association.

Your Board would respectfully suggest that some measures be adopted by the Convention to pay off the indebtedness of the Sunday School Board.

Respectfully submitted,

T. M. HUGHES,
J. G. WILLIAMS, } COMMITTEE.

On motion of Elder Solomon, the report was received, the Board discharged, and a committee of five appointed to suggest a plan for future operations. Committee, brethren Solomon, Repiton, Biddle, Royall and J. Mitchell.

The report of the Board of Missions was read by Dr. Pritchard :

REPORT OF THE STATE MISSION BOARD.

TO THE BAPTIST STATE CONVENTION.

In presenting this, our annual report of operations since our last Convention, we are pained to record the death of one of our appointees, Rev. Evan Forbes, of Camden county, a faithful and efficient laborer in the vineyard of our Lord, and who died in the service of the Board soon after the meeting of our last Convention.

The Board is deeply impressed with the magnitude of the work committed to their care, and yet sensible of the fact, that under the failure of the crop of last year and the low price of cotton, retrenchments at every point possible would become necessary, thought proper to discontinue some of their appointments for a time and to renew them as circumstances might justify. They are glad to be able to state, that the churches and Associations visited by their Corresponding Secretary have shown a hearty appreciation of the work of the State Missions, and that the amount of missionary labor performed during the year is gratifying, when we take into consideration the scarcity of money and the want of organized effort on the part of the churches.

ORGANIZATION.

The Board would again impress upon the attention of the Convention the great want of united effort in support of our leading operations. We are amply able even in our poverty to occupy the country, if some means could only be devised by which the benevolent feeling of all the churches could be reached. We have attempted to awaken a more general interest by extensive private correspondence with the pastors of our churches, and by the visits of the Corresponding Secretary, who in the prosecution of this work has travelled during the year thousands of miles. How far we have been successful in this attempt to organize effort, the future must decide. But, that it is a point for us to work at, there can be no doubt.

The mere collection of funds has been the subsidiary work of the Corresponding Secretary, his time having been employed chiefly in attempts to awaken an interest, and to unite the churches in their efforts for the spread of the Gospel.

THE WORK TO BE DONE.

With the exception of the territory covered by a few of our Associations in the middle section of the State, we have vast regions of country in the bounds of every Association in the State desti

tute of Baptist preaching. Perhaps we might speak of missionary points or stations within the bounds of the Central, Flat River and Raleigh Associations. but even within the bounds of the last we could find perhaps an area of 25 miles square, destitute of Baptist preaching, but going West, East or South of these, we might measure 50, and in some instances more than fifty, miles square almost, if not entirely destitute of the gospel as Baptists preach it, and not only so, but extensive regions of country unoccupied by any evangelical denomination. Destitute regions in many instances embrace flourishing towns and villages, some of which are now, and others promise to be in the future, great centres of trade and influence.

MISSIONARY APPOINTMENTS AND FIELDS OF LABOR.

Halifax, Elder Thomas Babb; Northampton county, Elder J. B. Boone; Beulah Association, Elder E. Dodson; Edenton, Elder J. H. Phillips; Currituck, Elder Evan Forbes; Flat River Association, W. H. Jordan; Beulah Association, F. H. Jones; Western section Beulah Association, Elder J. H. Caudle; Pittsboro, Elder R. H. Marsh; Sandy Creek Association Elder R. R. Moore; Chowan Association, Elder J. M. C. Luke; Hillsboro', Elder W. R. Gaultney; Liberty Association, Elder J. A. Cornish; Pamlico Association, Elder H. Spivey; Wadesboro', Elder Lewellin; Chowan Association, Elder W. Briggs; Central Association, Elder J. Wheeler; Cape Fear Association, Elders J. Lennon, D. B. Ayers, G. W. Hill, D. N. Gore, G. D. Johnson.

Extracts from the reports of our Missionaries would be deeply interesting had we time to give them. We notice only a few of the most interesting reports:

Rev. J. H. Phillips mentions in his closing report the baptism of 19 persons, and adds, that our church (Edenton,) is in a prosperous and peaceful condition, congregation large, and Sabbath School well attended.

Rev. P. Oliver says of his field, that the opposition, though strong is giving way to the power of truth. It is impossible for me to supply the demands for preaching. The cry is "come and preach for us." I am devoting my time between Stokes and Forsyth counties.

Rev. F. H. Jones, writes, I commenced operating immediately after the meeting of the Beulah Association as missionary, and have given one half of my time to the Board. Have travelled 1200 miles, preached 75 sermons, 12 persons have professed religion at meetings, have baptized 3, and 4 others have been received for baptism, have had four regular preaching stations besides incidental preaching in passing through my field of labor. We have erected the walls of a church edifice at Reidsville, which when completed will be a very desirable house of worship. It is proposed to unite the church at Hogan's Creek with this new interest. The destitution in and around my field of labor is very great. The people are very anxious to hear the gospel. "Let us go up and possess the land." We are fully able."

Rev. E. Dodson, reports from Aug. 1867 to Nov. 1868. Travell- ed 6243 miles, preached 182 sermons, obtained 71 subscribers to the Recorder, 60 converts at protracted meeting, sold nearly \$100 worth of religious books, held many religious conversations and prayer with many families.

Rev. J. H. Caudle after remarking upon the destitution around him closes with an account of a protracted meeting at which 15 persons made a profession of religion, 14 of whom were baptized in- to the fellowship of the church.

Rev. W. S. McDiarmid missionary to the town of Wadesboro', says ; I commenced my labors at this point on the 1st of January 1868, and have had monthly preaching throughout the year. No baptisms, but a large congregation and encouraging prospect for the future.

T. B. Boushell, Clerk of the Currituck Union meeting, remarks that money expended in missionary labor within our bounds has been most signally blessed.

Rev. J. P. Lennon reports the labor of 228 days, in which he preached 217 sermons, baptized 123 persons, assisted in the ordination of one minister, who has since baptized 94 persons. Assisted in the organization of 3 churches. My field is a circumference of about 100 miles, almost entirely destitute of any preaching save what I am able to do. The people in my field are anxious to hear the gospel. Have large and attentive congregations. Indeed the field is already white for the harvest.

Rev. D. N. Gore, travelled 79 days, preached 127 sermons, bap- tized 82, ordained 2 deacons, visited 31 churches and stations, or- ganized 7 Bible classes and 5 Sabbath Schools. Found the church- es in my field cold, but left them in a general state of revival and earnestly pleading for the continuance of missionary labor among them.

Rev. G. W. Hill reports 126 days labor, preached 130 sermons baptized 22 persons, assisted in the ordination of two ministers and one deacon, aided in several very interesting protracted meetings, and in the organization and constitution of two churches, travelled 1800 miles.

"In conclusion, dear brother, permit me to say, that we have cause for gratitude to God for the success which has attended our efforts, but much remains to be done, especially in the Southern part of this Association, (Cape Fear.) we need energetic and persevering missionaries, to give success and permanency to the Baptist cause."

FINANCES.

The Board has been greatly embarrassed for the want of funds sufficient to prosecute successfully the work committed to their care, and while striving to occupy the most important destitute fields, they have at the same time endeavored to keep their expenditures within the limits of their income, and it is believed that the balanc- ing of accounts will show but a small deficit and this deficit we think will soon be met by pledges which have been secured.

They would in this connection call attention to a debt which was made, prior to the war of say \$600 and upon which they have paid \$300. There still remains a balance of \$300 and interest for several years. It was hoped that it could be met this year, but such has been the stringency in the financial affairs of the country that it was found impossible without serious embarrassment to the operations of the Board.

It is impossible for the Treasurer to make a complete balancing of accounts until after the adjournment of the Convention. It will be done in time for publication in the minutes. The operations of the year will however show the collection and expenditure of upwards of four thousand dollars in this department of labor.

The Board would close their report by commending the following resolutions to the prayerful consideration of the Convention.

Resolved. That the introduction of some plan of systematic benevolence in the churches of the State has the sanction of the Bible and is essential to the success of our operations.

Resolved. That in the department of State Missions the denomination ought to expend not less than twenty thousand dollars annually.

In behalf of the Board of State Missions,

W. T. WALTERS, Cor. Sec.

On motion of Elder Solomon the report was adopted, after interesting remarks by brethren James, Solomon, Broadus, Walters, Dodson, Hiden, Overby and Jordan.

On motion of Dr. Pritchard, Dr. Broadus was invited to address the Convention to-morrow at 11 o'clock, in regard to the Theological Seminary at Greenville, S. C.

On motion, adjourned. Prayer by Elder J. S. Purefoy.

AFTERNOON SESSION.

Convention met. Prayer by Elder J. K. Howell.

The able report on Foreign Missions was read by Dr. Pritchard:

REPORT ON FOREIGN MISSIONS.

One might reasonably suppose that at this stage of the history of Christianity, the duty of sending the Gospel to the Heathen was no longer an open question, but your Committee are persuaded that there is much scepticism on this subject, that many fail to discharge their obligations in this regard because they do not recognize these obligations as binding on them, and that there is therefore a necessity for the reconsideration of the whole matter, and the presentation of

those facts and arguments which make it the duty of christians to preach the Gospel to every creature. That such is their duty, we submit from the following considerations.

First.—Without the Gospel, the Heathen must perish. There is no other name, save that of Jesus, given among men whereby we must be saved. Faith in a crucified Redeemer is the only condition of salvation according to the Scriptures. If it be argued that infants and idiots are saved without faith in Christ, and that, therefore, the Heathen may also be saved without faith, we reply that the cases are not parallel. Infants and idiots are not responsible, while the Heathen are. Paul settles this question forever in his letter to the Romans, wherein he declares that while the Gentiles have not the law of the Gospel, and will not therefore be judged by that law, they are a law unto themselves, are without excuse because they do not act according to the knowledge of God, written in their hearts and revealed to them in nature.

Secondly.—The great charter under which we operate as christians, imperatively enjoins this duty upon us. *Go ye into all the world and preach the Gospel to every creature; he that believeth and is baptized shall be saved: he that believeth not shall be damned. But how shall they believe in him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach unless they be sent?* No christian can relieve himself of the responsibility of preaching the Gospel at home and abroad; this duty he must discharge in person or by proxy; he must either go himself or send some one to preach the Gospel to the Heathen. The Apostles, to whom this command was originally given, understood it literally, and every one of them became a foreign Missionary. Paul preached not only in Palestine, but in Asia Minor, Greece, Italy, and Spain, Peter labored in India, Parthia and Rome, James, the son of Zebedee, in Asia Minor. Andrew in Scythia and Greece. Phillip was the Apostle of Upper Asia; Bartholomew of India; Thomas, according to Jerome, preached in Media, Parthia, and Bactria; Matthew in Ethiopia and Persia; Simon Zelotes, in Egypt. Cyrene, Lybia and Mauritania; Jude in Samaria and Lybia, and John we know, labored for many years in Asia Minor.

Not only did the Apostles recognize it as their duty to carry the Gospel into foreign lands, but we read in the book of Acts, that in the early days of christianity, the disciples *went everywhere, both men and women preaching the word*, and history makes mention of a number of zealous christians, who sold themselves into slavery that they might reach countries otherwise inaccessible to the Gospel. So universal indeed, was the spirit of missions that within three hundred years after the birth of Christ, the Gospel had been carried to almost every nation then known to the civilized world. It was obedience to this command of the Head of the church which carried the Gospel from Asia to Greece, and Italy and Spain and Germany and Britain; which caused it to be preached among the Angles and Saxons, our idolatrous forefathers; which has translated it from language to language, and transmitted it from country to country until, in the providence of God, this great blessing has been brought to us and our children. To the foreign missionary enterprise, we are indebted for our hopes of heaven; shall we not therefore labor and pray for this great cause, that others may enjoy the greatest blessing God has ever bestowed upon man?

Thirdly.—We should send the Gospel to the Heathen because of the temporal blessings it bestows. All heathen lands are full of the habitations of cruelty. Many thousand children are sacrificed to false gods in India every year. When the King of Dahomey, in Central Africa, died a few years ago, fifty men were buried alive with him, while in Burmah and many other parts of central Africa, the old and infirm are inhumanly left in desert places to perish for lack of food, or to be devoured by wild beasts. In no country, not blessed with the Gospel is woman appreciated. Mohammedanism does not accord to her a soul; the Chinese do not count their daughters at all in speaking of their children, and the spectacle of an ox and a woman yoked to a plow while the husband holds the handles, often presents itself to the traveller in China. In all heathen countries women have no choice in marriage, may be divorced at will, and among many pagan lands, the power of life and death of the wife is absolute in the hands of the husband. Now the Gospel is the reformer of all these superstitions, abuses and abominable cruelties, and if it is our duty to do good to all mankind, then it is our duty to send them the glorious Gospel of the blessed God.

Fourthly.—We ought to give our hearty support to the foreign missionary enterprise, because of the success which has attended the efforts put forth in this direction. We must remember that the work has been necessarily slow. In many countries, not only has there been a necessity for the translation of the Bible into strange and difficult languages, but the very language itself has had to be reduced to form and system by the missionaries; they have been obliged to make grammars and dictionaries before they could begin the work of translation. Then they have had to encounter the strongest conceivable opposition not only from the false systems of religions, which the Gospel would overthrow, but also from the social customs and usages of the country, as the system of *caste* in India, and the most sacred affections of the human heart, as the *ancestral worship* of the Chinese, with which the Gospel most fatally interferes. Judson labored in Burmah for seven years before a single convert gladdened his weary heart, and the Moravian missionaries of Greenland had to wait longer than that before they saw any fruits from their labors. If now we consider the stupendous nature of this enterprise, the almost insurmountable obstacles to be overcome, the smallness of the number of missionaries, and the meagre measure of faith and money which the christian world has expended in this work, we surely ought not to be discouraged by the results. The Bible has been translated into one thousand different languages and dialects, and it may be safely said that *five-sixths* of the entire race of man can read the Scriptures in their own language. In India, there are about a hundred thousand children in christian schools, and the converts to christianity in that country alone, number more than a hundred and twenty-five thousand, while there are now more than one thousand two hundred missionaries and preachers at work there for Jesus. It is computed that there are at present in the foreign field, in all parts of the world, about three thousand European and American Missionaries with six thousand assistants; that the converts in the churches are over two hundred and fifty thousand, while there are not fewer than *five to seven hundred thousand souls* under the imme-

diate influence of the Gospel in heathen lands. One of the largest churches in the world is in the Sandwich Islands, where the Gospel was not known before the beginning of the present century. They have built them a church at the cost of twenty thousand dollars and many of these churches are not only self sustaining, but contribute to spread the Gospel in other countries. There were added, it is said, to a single church in China during the past year, as many as a hundred members, which is much better than the majority of the churches in christian America have done.

And fifthly.—We ought to sustain the foreign missionary enterprise, because the history of christianity has conclusively shown that a church can never enjoy large prosperity which fails to obey the Great Commission.

T. H. PRITCHARD.

After impressive remarks by Elders Jeter, Hiden, Dodson, Phillips and James, the reports of both State and Foreign Missions were adopted.

On motion, the order of business was suspended in order to present the report of the Sunday School and Publication Board. Elder Solomon the Chairman read the following, which on motion, was laid upon the table till to morrow morning.

REPORT OF THE COMMITTEE OF THE SUNDAY SCHOOL AND PUBLICATION BOARD.

First. We recommend that a committee consisting of brethren W. J. Palmer, P. F. Pescud, John G. Williams, J. M. Heck and W. T. Walters, be appointed to settle up the affairs of the former Board, and report their action to the next meeting of this body.

Second, We further recommend that the Sunday School and Publication Board be discontinued, and that the whole work contemplated by the former Boards be entrusted to the "Baptist Sunday School Association of N. C.," upon condition that they make annual reports of their operations to this body.

Respectfully submitted,

J. B. SOLOMON.

On motion, adjourned. Prayer by Elder Cohen.

THIRD DAY.

MORNING SESSION.

Convention met at the usual hour. Prayer by Elder F. M. Jordan.

On motion of J. L. Carroll, Dr. Mell's Treatise on Parlia-

mentary Practice, was finally adopted by the Convention, as the stand-by and authority in matters of order, and recommended to the Associations and churches in the State.

On motion, the order of business was suspended and the report of the committee on the time and place of the next session was submitted.

On motion of Rev. Dr. Pritchard, the report was divided so as to vote on time and place separately. After a long and tedious discussion, the Wednesday before the second Sabbath in November, 1869, was agreed upon as the time, and Newbern as the place.

On motion, the report of the Committee upon the report of the Sunday School and Publication Board was taken up and read, and on motion the two items were considered separately. During the discussion it was agreed to make an effort to raise the sum of the indebtedness of the Board, and three hundred and eightyfive dollars was received. The report was then adopted.

On motion of Elder J. S. Purefoy, to-morrow night was set apart for a mass-meeting on Sabbath Schools.

In accordance with an order of yesterday, the Convention gave way to hear Dr. Broadus in regard to the Greenville Seminary. At the request of Dr. Broadus, Dr. Jeter, the President of the Board of Trustees of the Seminary, made some important statements in regard to that institution. Dr. Broadus followed him in an earnest and impressive address upon ministerial education, and the importance of sustaining the Seminary.

On motion, permission was given to brother Palmer to make a statement in regard to the Hillsboro' church. After remarks by brother Palmer and others, a subscription was taken up for this church, and on motion it was agreed to take up another on Sabbath night.

After prayer by Elder P. H. Fontaine, the Convention adjourned.

AFTERNOON SESSION,

Convention met according to adjournment. Prayer by brother T. M. Hughes.

Upon motion of Elder R. R. Overby the rules of order were suspended in order that the resolution in regard to paying Elder J. D. Hufham his dues as Recording Secretary might be taken up. The resolution was passed unanimously.

The subject of Domestic Missions coming up in order, Elder A. D. Cohen offered the following resolution :

Resolved, That while we urge that the interests of the Board of State Missions is of vital importance to our own State, we would commend to the liberal contributions of our churches the cause of Missions in other destitute portions of our land, and remind them of the importance of sustaining the Board of Domestic Missions of the Southern Baptist Convention at Marion, Ala., whose work is to locate Missionaries in all the Southern States.

After remarks by the Author of the resolution it was adopted.

The following report of the Board of Education was read by Elder W. B. Royall :

REPORT OF THE BOARD OF EDUCATION.

TO THE BAPTIST STATE CONVENTION :

DEAR BRETHREN ;—Your Board to whom are entrusted the educational interests of our State, so far as they relate to the mental training of brethren for the gospel ministry, conscious, as they are, of the importance of the work and of the weighty responsibility under which they are placed, ask your serious attention to the following statements :

We have had under our immediate care during the past Conventional year, 11 beneficiaries. The amount found necessary for their maintenance, at the lowest rates, is for the year \$1200. Of this amount \$750 have been paid, leaving a balance of \$450. To meet this indebtedness, the Treasurer holds pledges to the amount of \$320, the greater part of which he relies upon with a reasonable degree of certainty. This still leaves an actual deficit of \$130, which it is hoped the funds sent to the Convention, for this object will materially diminish. Taking into consideration the financial condition of our country and the fact that no agent has been employed by the Board, to present the claims throughout the State, we feel that there is some cause for encouragement. Examples have been furnished by some of our brethren in their manifestation of concern for this department of Christian labor, which are worthy of imitation by all the friends of ministerial education.

The Beulah Association we may mention as having assumed the education of a young brother who is among the number now at Wake Forest College. While, however, some few have thus nobly contributed of their means and influence to the support of this cause, the vast majority of our churches and ministers seem to have ignored the great struggle in which we are engaged in its behalf. It is with deep regret that we are called upon so repeatedly to refer to this neglect of a cherished principle—the corner-stone indeed of your organization. There has never been a period in the history of our denomination, when there was a greater demand for an educa-

ted ministry than at the present time. It is the great desideratum of the age, so far as Baptists are concerned, and only the unexplored future can reveal the sad consequences attendant upon the neglect of so momentous an interest.

We are gratified in being permitted to speak with confidence of the piety of the young men under our control, as well as of their progress in study. For their advancement in Scriptural knowledge and improvement in the art of sermonizing an Association of ministers has been organized at Wake Forest and has already given evidence of a high measure of success.

We would state in conclusion, that there are numbers of young brethren who are anxious to come under our supervision, and are only prevented by the stringency of the times and our consequent inability to offer them the necessary aid. Several however, contemplate presenting themselves for another session, and while feeling that we can not turn them off, we know not, unless our brethren come to their rescue, how we shall sustain them.

We implore your prayers—your effectual fervent prayers.

Affectionately submitted,

WM. B. ROYALL, Secretary.

After remarks by Elder James, on motion the report was deferred for consideration in mass-meeting at night.

On motion of Elder W. T. Brooks, the Agent of Wake Forest College was invited to address the Convention to-morrow at 11 o'clock, A. M.

Elder A. Paul Repton offered the following resolution, which was adopted:

Resolved, That the Recording Secretary of this body be requested to publish the time and place of the next session of the Convention in the *Biblical Recorder* at least six weeks before hand, that the Baptists throughout the State may have ample time to prepare to attend said meeting.

Elder J. C. Hiden read the following report upon Systematic Benevolence:

REPORT ON SYSTEMATIC BENEVOLENCE.

The Committee on this subject report the following resolutions:

Resolved, 1st. That the successful prosecution of our various plans for the spread of the Gospel demands more money than our Boards are now receiving, and that in the present impoverishment of the country, we cannot expect our treasury to be supplied, as heretofore, by large contributions from a comparatively small number of wealthy and liberal brethren.

2nd. That our need and our duty both demand that some special efforts should be made to increase the number of contributors to the support of the Gospel, and as far as possible to reach all the members of all our churches, and impress them with the Scriptural duty of giving to the Lord's cause.

3rd. That in the opinion of this body, the duty of giving is as clearly taught in Scripture as is the duty of praying, or being baptized, or

indeed any other, and that we call upon our Pastors to use their influence in inducing the churches to recognize and practically to carry out the teachings of Scripture in this direction.

4th. That we earnestly recommend our Pastors to use every effort to induce their churches to adopt and carry out some regular systematic plan of collection, which shall reach every member able to contribute to the support of the Gospel, making the collections as frequent as the circumstances of each church will allow, and providing that the Deacons (the proper financial officers of the church) shall have entrusted to them the making the collections.

5th. That without pretending to decide for any church, we present for the consideration of our brethren, a Financial Plan which has been, and is now in successful operation in some churches, and the details of which may be modified to suit the circumstances of the churches that may think proper to adopt such a plan. By the Committee.

J. C. HIDDEN, CHM., N.

FINANCIAL PLAN

Recommended to the churches by the Baptist State Convention of N. C.

1st.—All the members of this church are required to give of their substance to the support of the church. In order to reach each member, the membership is to be distributed equally among the deacons; each deacon to have a list of his class, and to keep an account of all who fail to pay their dues.

2d.—A list of delinquent members, male and female, old and young, is to be furnished by the Treasurer to each deacon, at each monthly meeting for business; and it shall be their duty to call upon such delinquents and collect their dues, or ascertain the cause of their delinquency, and to report their names at the next regular meeting for business, if they still fail to pay their dues. They will also report whether, in their opinion, the failure arises from inability to contribute, and when satisfied of such inability, the church will excuse such delinquents until such time as their circumstances shall enable them to contribute.

3d. Each deacon may choose his own assistant collector, who shall assist him in visiting delinquents, and ascertaining the causes of failure to contribute. Such collectors are to be members of this church, and may be selected from the females, if the deacons so prefer. They are to report their progress to the deacons, who will see that they keep a correct account of all collections made by them, and that such collections are reported to the Treasurer, and credited on his book.

4th. All members, whose delinquency is not shown to proceed from inability to give, shall be dealt with by the church for neglect of their duty.

5th.—This plan is not to interfere with other collections which may be deemed necessary. Each member will place his contribution in an envelope, seal it, put his name and amount contributed on the back of the envelope, that it be credited by the Treasurer.

6th.—At each monthly meeting, the Treasurer will report the amount of collections for the month, and those collections shall be then and there supplied to paying the Pastor's salary, and such other objects as the church may think proper.

7th.—The amount contributed by each member is expected to be proportionate to his ability, and any member who shall give evidence of a disposition to evade paying *his fair proportion*, shall be reported by the deacon who has his name, that he may be dealt with for covetousness. No member is to contribute *less* than ten cents per week ; but this is not to be so construed as to apply to those who are *able* to give *more*.

After remarks by Elder's Hiden and Solomon the report was made the special order for 10 o'clock to-morrow morning.

On motion adjourned. Prayer by Elder R. R. Overby.

At night a large mass-meeting was held in favor of the Board of Education. Addresses by Elders Hiden, Royall, Pritchard and others. Number of pledges secured.

FOURTH DAY.

MORNING SESSION.

Convention met at the usual hour. Prayer by Rev. R. H. Griffith.

On motion the rules were suspended, and Rev. T. H. Pritchard offered the following resolution:

Resolved, That all Baptist Pastors in the State be requested to present the claims of the Education Board to their churches during November and December.

The special order of the hour being the report on Systematic Benevolence, it was taken up and adopted without further debate.

Elder J. B. Solomon offered the following amendment to Article 8 of the Constitution of the Convention: "After the word 'Auditor' add, Provided that no member shall be elected more than two consecutive years."

On motion of Elder T. H. Pritchard it was referred to a committee of three who shall report upon it to-day. J. B. Solomon, T. H. Pritchard, J. J. James, Committee.

Elder T. H. Pritchard offered the following resolution which was adopted:

Resolved, That during the remainder of this session of the Convention, that no member be allowed to speak more than five minutes on any subject.

Also the following resolution :

Resolved, That the Treasurer pay over to Elder A. D. Cohen all money designed for the Marion Board.

Adopted.

On motion of Elder J. S. Purefoy the vote by which Mells' Parliamentary Practice was made the rule of this Convention, was reconsidered.

On motion, the original resolution was referred to a Committee of three to report at the next session of the Convention. T. H. Pritchard, W. T. Walters, J. H. Mills, Committee.

The following motion by T. M. Hughes was unanimously passed :

That the following resolutions offered by Elder W. A. Kingsbury at the last session of this Convention, be rescinded, viz :

Resolved, That we have appended to our minutes hereafter the statistical table of every Association in our State, and a statistical table showing the sum total of the Associations.

Resolved, That the Recording Secretary be required to obtain a copy of the minutes of the next annual sessions of these bodies, and to apply to the clerks of the Associations for a list of the ministers in their several bodies, the same to be embodied in an alphabetical list, to be published hereafter in the minutes of this Convention.

The Committee on Amendments to Constitution reported, advising "That the 9th Article of the Constitution be amended as follows: after the word 'labor' add the following words: "The officers of the Convention shall be ex-officio members of the several Boards of the Convention."

After some discussion the report was received, and the amendment was adopted.

The special order of the hour (11 A. M.) being the presentation of the interests of Wake Forest College, addresses were made by the Agent, Elder R. R. Overby, and by Elders Cohen, Solomon, James, Royall, Pritchard and Phillips.

Elder A. D. Cohen offered the following resolution which was adopted :

Resolved, That we commend to the liberal contributions of our churches, the endowment of Wake Forest College, and that Pastors within our bounds be requested to bring this matter before their churches.

Elder J. H. Phillips offered the following resolution which was adopted :

Resolved, That Dr. Kingsbury, Secretary of the S. S. Board of the

S. B. Convention, be invited to a seat with us, and that we extend to him a cordial invitation to participate in our deliberations, and present the claims of the Board.

On motion, the Committee on Obituaries was allowed time to prepare their report and forward it to the Secretary.

The committee on Periodicals reported as follows :

PERIODICALS.

The Committee on Periodicals deem it unnecessary to discuss, in this report, the utility or importance of religious journals. Their absolute necessity to the success and progress of every christian organization is a fact which has ceased to be a question. The light which they shed, the comfort which they impart, the zeal which they communicate, if not essential to genuine piety are very valuable aids to christian activity and usefulness.

It is difficult to conceive how in the present day "the man of God can be perfect, and thoroughly furnished unto every good work," who does not peruse a religious journal.

The *Biblical Recorder* has for 32 years been the recognized organ of the Baptists of North Carolina. During this period it has been conducted by several successive editors and has experienced the usual vicissitudes of periodicals, receiving at times a more liberal support and patronage than at others.

With the exception of a very short time, its publication has never been suspended, and its weekly visits to the families where it has been welcomed have been of incalculable benefit. It is doubted whether the Baptists of North Carolina have had any other agency, which in the period above mentioned, has done more for their advancement and prosperity than this. It is a power in our midst, and a potent power without which it is difficult to conceive how we could make progress.

That the *Recorder* has not been appreciated and consequently is not patronized by a very large number of Baptist families in the State is a fact much to be deprecated. To extend its circulation should be an object not only of its enterprising editor, but every member of this body, and of the ministers and deacons generally throughout the State. As its circulation is extended, so will our principles and doctrines as baptists be advanced, and our co-operation, energy, and zeal be promoted.

Your committee take pleasure in mentioning, and earnestly commending to the patronage of the churches, our Sunday School paper "Kind Words," and our organ for Home and Foreign Missions, the "Home and Foreign Journal," and would also notice in this connection the "Sunday School Banner," of Atlanta, Ga., as an excellent auxiliary to Sunday School Teachers.

J. J. JAMES,	} Com.
J. C. HIDDEN,	
T. H. PRITCHARD,	

After remarks by Dr. Kingsbury, the report was adopted :

On motion of Elder J. J. James, Elder T. B. Kingsbury was invited to present the interests of the S. S. Board S. B. C., which he did in an interesting address. A collection was taken up in behalf of the Board.

Elder T. B. Kingsbury being unable for reasons given, to preach the Missionary sermon before the Convention as previously appointed, the matter was referred to committee on religious exercises.

Convention adjourned. Prayer by Elder T. B. Kingsbury

EVENING SESSION.

Convention met at the regular hour. Prayer by Elder J. McNeill.

Report of committee to select preachers for next Convention was submitted as follows :

Introductory sermon, Rev. J. H. Phillips, Alternate, Rev. J. L. L. Carroll. Missionary Sermon, Rev. J. C. Hiden, Alternate, Rev. Wm. Royall.

Report adopted.

Committee on appointment of New Boards made the following report : (See Second page.)

After considerable discussion the report was adopted.

Committee on Finance reported. Report was adopted :

REPORT OF COMMITTEE OF FINANCE.

Charlotte Church, State Missions, 2.73 ; Education, 5.00 ; Foreign Missions, 2.55 ; Newbern Church, Convention Minutes, 2.00 ; Domestic Board, 31.50 ; State Missions, 10.00 ; Education, 10.00 ; Foreign Missions, 20.00 ; Hillsboro Church, Foreign Missions, 19.25.

Committee on Obituary of Dr. Samuel Waitt reported that they had conferred with the family, and they left the matters entirely in the hands of the Convention to do as they think proper. Report adopted.

Committee on Church Extension reported partially as follows :

Resolved, That while we regard the interests of the Board of State Missions as of vital importance to our own State, we would commend to the liberal contributions of our churches the cause of Missions in other destitute portions of our land, and that they be reminded of the importance of sustaining the Board of Domestic Missions of the Southern Baptist Convention, at Marion, Ala., whose work is to locate missionaries in all the Southern States.

On motion, partial report received and committee continued.

Elder J. B. Solomon offered the following resolution :

Resolved, That this Convention learn with pleasure that sufficient material may be obtained for a memoir of our late esteemed brother, Rev. Samuel Wait D. D., and that the Convention would be highly pleased to publish said memoir, were it consonant with their organization, and that they commend its publication to some competent friend.

Adopted.

Also the following resolution :

Resolved, That the thanks of this Convention are eminently due and hereby tendered to the brethren and citizens of Hillsboro³ for their kind and generous hospitality during the session of this body, to the Methodist church for the use of their house of worship, and also to the several rail roads for their liberality in passing delegates on half tickets.

On motion, it was ordered that 800 copies of the minutes be published, and that the publisher be instructed to distribute them to the best of his ability, among the Pastors and brethren in co-operation with this Convention.

Elder J. C. Hiden moved that any member of our churches visiting any Associations, Conventions, &c., with which this Convention corresponds, shall be regarded as representatives of this body.

Convention adjourned to 7½ o'clock to-morrow night.

SUNDAY NIGHT, 7½ O'CLOCK.

The President called the Convention to order.

Prayer, Dr. Royall leading.

President Mason said :

Brethren, we are now to be separated, never all to meet again. It is probable that before our next session some of us may be in eternity.

Some may cross the river and go to render their account to the Master. Are we prepared to stand before the Judge and render our accounts with joy and not with grief? We have consulted and planned, as best we could, with reference to the building up of the Kingdom of our Master. We have devised plans for the advancement of truth and piety. Now we go home to make our plans efficient and successful. We go to work, and without work in the study, in the pulpit, in the

the Sunday School, in the prayer meeting, all our plans are vain. Our great need is toil.

Our country needs labor, our churches need labor. We must not spend all our time in preparing machinery. I propose that we go home to labor.

The strength of the Baptists consists not in numbers, not in learning, not in money, though these are needed. but we need to have our numbers, our talents, our money sanctified to God's service. Without piety all is useless.

Meditate on these thoughts ; for a church not bound together by piety is a dishonor to Christ. Let us say, "Speak Lord, thy servant heareth."

The Convention then adjourned to time and place of next meeting.

S. G. MASON, PRESIDENT.

J. L. CARROLL, Secretary.

JNO. G. WILLIAMS, IN ACCOUNT WITH THE BOARD OF STATE MIS-
SION N. C. B. S. C.

To amount paid by Finance Committee in Goldsboro' to Treasurer of Convention,.....	\$ 65 15
Collection at Cape Fear Association,.....	28 00
Collection at Hepzibah church,.....	28 50
Joseph Herrick,.....	1 00
Margaret Lane,.....	1 00
Churches of Cape Fear Association;.....	744 03
Currituck Union Meeting,.....	13 50
Crudup Howard,.....	10 00
Antioch, (per J. A. Stradley,).....	9 00
Mt. Tabor, (per W. C. Parker,).....	10 00
Mrs. Lewis, (per L. R. Mills,).....	2 50
W. Felton,.....	10 00
J. C. Fleetwood,.....	5 00
Mrs. Myers,.....	50
Shiloh, (per W. L. Fitcher,).....	10 00
Mary Roach,.....	1 00
Thos. Kirk,.....	1 00
Joseph Kirk,.....	1 00
Cub Creek, (per J. McNeil,	8 35
Brown's,.....	20 59
“ per N. A. Purefoy,.....	7 00
Henderson,.....	10 00
—— Fleetwood,.....	1 00
Brassfields,.....	26 96
Mt. Carmel,.....	18 61
R. D. Simpson,.....	5 00
W. Leary,.....	7 00
Salem Church,.....	22 85
Piny Grove,.....	12 00
C. S. Spence,.....	10 00
Buck Horn,.....	5 00
Elizabeth City,.....	6 00
Sabbath Collection Chowan Association,.....	48 00
Friendship, (per S. H. Cannady,).....	2 50
W. R. House, (per J. Q. Adams,).....	2 00
Caroline Smith, “	1 00
Miss V. Weathers, “	50
R. B. Weathers, “	1 00
S. F. Page, “	2 00
P. A. Sorrell, “	1 00

Forestville, "	55 25
Providence, "	28 25
Ephesus,	14 75
Beulah,	14 90
Union meeting at Yanceyville,	17 07
J. B. Richardson,	10 00
Franklinton,	4 25
Franklinton colored people,	75
R. R. Overby,	10 00
Calvin Campbell, (colored,)	2 00
Mt. Vernon,	30 15
Corinth,	43 50
Corinth, (per J. S. Purefoy,)	11 00
Chestnut Grove, (per C. F. Reams,)	5 00
Mt. Moriah, (R. P. Strahorn,)	5 00
Cedar Fork,	23 95
Bethany,	23 00
Holly Springs,	97 10
Haywood's,	19 26
Eliam,	5 50
Peach Tree,	7 70
P H. Fontaine,	5 00
Tally Ho,	2 50
Collection Flat River Association,	59 66
Mt. Zion,	5 00
Miss Epperson,	2 00
Churches of Beulah Association,	841 46
J. A. Cornish,	5 00
Collection Liberty Association,	38 55
Collected by J. A. Cornish,	33 90
Beulah Association, for Education,	42 63
" " " Foreign Missions,	20 53
E. L. Parker,	10 00
Collection Yadkin Association,	39 60
J. J. Wilson, per Wm. Turner,	1 00
Foreign Missions,	2 00
Domestic and Indian Missions,	1 00
Rev. Wm. Lambeth,	10 00
United Baptist Association,	25 13
Oak Forest Church,	2 00
New Hope, Wilkes county,	1 25
Rev. J. A. Stradley,	5 00
New Hope, Wake county,	48 40
Tarboro,	5 00

Collection Pamlico Association,.....	11 75
Cypress,	9 50
" per Rev. T. Wilcox for Stallings,.....	5 00
Raleigh Church,.....	98 50
J. L. Pleasants,	20 00
Spring Hill,.....	15 00
Collection Sandy Creek Association,...	34 50
" Eastern Association,.....	29 30
" Central Association,.....	4 89
Mt. Pisgah,.....	59 25
Olive's Chapel,.....	9 55
Cumberland Union,	10 00
Collection Raleigh Association,	33 55
" " " Sabbath,.....	7 22
" " " Foreign Missions,.....	7 23
Rev. J. B. Jackson,.....	10 00
Collection Cape Fear Association,.....	34 25
Sent up by churches, do ,.....	795 42
Wake Forest Church,.....	72 50
Currituck Union Meeting,....	625 00
Churches Sandy Creek Association,.....	150 00
Rev. Ellington,.....	10 00
Mrs. Julia Mebane,.....	1 25
Mrs. E. M. Grandy,.....	1 00
Miss M. H. Grandy,.....	1 00
S. Petteway,.....	1 00
Cool Springs, Hertford county,	1 40
Clement Church,.....	10 00
— Albritton,.....	5 00
Rocky Hock,.....	13 00
Macedonia,.....	3 77
A Friend,.....	10
Flat River Association, per Wm. H. Jordan,.....	198 75
Pee Dee Association,.....	94 00
Yadkin Association,.....	240 00
J. K. Howell,.....	10 00
	<hr/>
	\$5,421 21
Balance due on settlement,	267 67
	<hr/>
	\$ 5,688 88

CR.

By amounts paid Missionaries, \$3,988 44
 " " " Corresponding Secretary, 1350 00

"	"	"	For. Mission Board,	29 76
"	"	"	W. T. Brooks for Education,	42 63
"	"	"	Dom. and Indian Missions,	1 00
"	"	"	Travelling Expenses,	93 05
"	"	"	Postage and Stationery,	12 7 3
"	"	"	Ballance due last settlement,	151 27
"	"	"	Printing minutes,	20 00

\$ 5,688 88

JNO. G. WILLIAMS, Treasurer.

I have carefully examined the above accounts and find them properly vouched and otherwise correct.

J. K. HOWELL.

W. T. BROOKS, TREASURER, IN ACCOUNT WITH BOARD OF EDUCATION N. C. B. S. C.

1867.		DR.	
Oct. 25th,	To cash on hand,	\$	56 91
Nov. 17,	do do Mt. Vernon Church,		2 50
Dec. 2,	do do Mt. Moriah Church,		3 75
" 4,	do do Maple Spring Church by Prof. Royall,		22 50
" 7,	do do Forestville church,		40 00
" 13.	do do by Prof. Walters,		5 00
" 14,	do do Flat Rock by Prof. Royall,		41 75
1868.			
Jan. 23,	do do James Poteat,		50 00
" 31,	do do S. School at Sawyer's Creek,		8 00
" 31,	do do J. H. Phillips for S. J. Skinner,		23 00
March 10,	do do Forestville church,		8 63
" 17,	do do Mt. Vernon church,		4 10
" 17,	do do W. R. Gaultney,		1 00
" 17,	do do D. T. Averitt,		1 00
April 14,	do do T. H. Pritchard,		30 00
" 14,	do do Mrs. Swepson,		10 00
" 14,	do do Edgar Lougee,		2 00
" 14,	do do Col. Heck, (in flour)		7 00
" 14,	do do Pescud, Upchurch, Dodd and Armstrong, (in hams),		18 50
" 14,	do do T. M. Hughes, (in books)		10 00
" 28,	do do Sawyer's Creek per J. D. Hufham,		5 00
" 28,	do do Antioch church, per Stradley,		7 00
May 14,	do do at public collection at Chowan Association,		52 60
" 14,	do do Elizabeth City church for Simpson,		15 00
" 14,	do do Sawyer's Creek for Simpson,		5 00
" 14,	do do Mt. Tabor per W. C. Parker,		10 00
" 14,	do do Robert's Chapel, per J. B. Boone,		2 50
" 14,	do do C. D. Ellis,		6 00
" 14,	do do M. R. Gregory,		2 00
" 14,	do do C. S. Sanderlin for Tuttle and Simpson,		10 00
" 14,	do do a sister of Cashie church,		2 00

" 14,	do do	F. M. Jordan, (in hams)	\$9 70
" 24,	do do	Friendship church per S. H. Cannady,	2 50
" 27,	do do	A. F. Purefoy as Agent,	27 80
" 27,	do do	and provisions from Wake Union church,	40 22
June 1,	do do	Ministers and Deacons Meeting, Forestville,	11 58
" 10,	do do	Amis Chapel per J. A. Stradley,	2 50
" 10,	do do	J. A. Stradley,	1 00
" 10,	do do	Dr. Wm. M. Crenshaw,	10 00
" 10,	do do	T. Evans, (in flour)	13 00
July 3,	do do	Maple Spring per Barrett,	12 95
" 7,	do do	Raleigh Association, per A. D. Blackwood.	11 10
" 7,	do do	S. S. Wallace per Prof. Walters,	20 00
" 28,	do do	A. F. Purefoy, Agent,	13 25
" 28,	do do	collected by T. H. Pritchard,	20 00
Aug, 13,	do do	received of J. Poteat,	50 00
" 13,	do do	collected by A. F. Purefoy,	3 90
" 30,	do do	Ministers and Deacons Meeting Bethel,	12 25
Sep 11,	do do	Beulah Association through Prof. Walters for benefit H. A. Brown,	42 65
" 11,	do do	Mrs. C. R. Walters for the same,	2 00
" 24,	do do	Pamlico Association per G. W. Sanderlin.	8 55
Oct. 8,	do do	collected by T. H. Pritchard in Charlotte and elsewhere for Durham,	30 00
" 12,	do do	Michael Thompson,	5 00
" 12,	do do	Tolbert Ligon.	2 00
" 12,	do do	Mrs. W. G. Riddick,	1 00
" 12,	do do	Mrs. Tempie Purefoy,	1 00
" 12,	do do	F. M. Purefoy,	4 00
" 12,	do do	Central Association,	4 90
" 21,	do do	Mt. Vernon church,	15 10
" 21,	do do	Rev. I. Wheeler in part for board,	31 00
" 21,	do do	Rolesville per Wheeler,	10 50
" 27,	do do	Wake Forest church,	64 75
" 28,	do do	Raleigh Association per Prof. Royall,	7 25
" 28,	do do	Cape Fear Association per Prof. Royall,	30 75
" 28,	do do	Bethlehem per N L Shaw,	10 00
" 28,	do do	Pleasant Grove per J. Mitchell,	10 00
" 28,	do do	Holly Grove per J. Mitchell,	19 00
" 28,	do do	Ahoskie Church, per J. Mitchell,	10 00
" 28,	do do	Bertie Union for J. B. Boone, Roberts Chap.	5 59
" 28,	do do	Corinth Church,	2 35
" 28,	do do	Mt. Carmel,	2 23
" 28,	do do	F. H. Junes for Brown,	6 10
" 28,	do do	public collection at Hillsboro'	11 12
" 28,	do do	Oak Forest, per Jas. McNeill,	1 90
" 28,	do do	Miss C. H. Davis,	1 00
" 28,	do do	Treasurer of Convention,	25 00
Nov. 19,	do do	W. A. Graham, Jr.,	5 00
			\$ 1097 23

1867.		Cr.
Nov. 7,	By cash paid for washing for Brown,	\$ 4 35
" 7,	do do do A. D. Greene for board Sewell,	22 50
" 7,	do do do Miss Eliza Hicks " Brown.	40 00
" 7,	do do do J. R. & P. A. Dunn on order of Miss E. Hicks,	4 75
Dec. 18,	do do do W. T. Brooks for board W. A. Kingsbury,	15 00
" 18,	do do do W. T. Brooks for bo'd Simpson,	3 75
" 14,	do do do A. D. Greene " Durham.	41 75

1868.				
Jan. 16,	do do	do	W. T. Brooks for bo'd Greene and Simpson during vacat'n,	30 00
" 31,	do do	do	W. M. Wingate for board Wheeler,	8 00
Feb. 3,	do do	do	W. T. Brooks for board S. J. Skinner,	23 00
March 10.	do do	do	J. A. Battle for board Bland,	10 00
April 13,	do do	do	J. A. Battle on order Simmons,	30 00
" 13,	do do	do	J. A. Battle through Averitt,	18 00
" 13,	do do	do	J. A. Battle do J. S. Purefoy,	14 00
" 13,	do do	do	J. A. Battle in hams,	11 50
" 20,	do do	do	for washing for beneficiaries,	2 25
" 20,	do do	do	J. Battle for board do	7 00
May 23,	do do	do	for washing for beneficiaries,	5 25
" 27,	do do	do	commission of A. F. Purefoy,	5 80
" 27,	do do	do	J. A. Battle for b'd beneficia's,	22 80
" 27,	do do	do	do do do do	40 22
June 1,	do do	do	A. D. Green, do do	11 50
July 3,	do do	do	do do do do	12 95
" 7,	do do	do	W. T. Brooks for board of Simpson, Greene, Skinner,	180 00
Aug. 1,	do do	do	W. T. Brooks for board of same during vacation,	33 00
July 8,	do do	do	J. A. Battle for board,	36 10
" 29,	do do	do	R. H. Brooks for washing for Simpson, Greene, Skinner and Durham,	28 50
Sept. 11,	do do	do	for room-rent, washing and board H. A. Brown, Fall Session,	50 75
Oct. 13,	do do	do	J. A. Battle on due bill,	6 00
" 13,	do do	do	A. D. Green on due bill,	6 00
" 13,	do do	do	J. S. Purefoy on due bill,	35 00
" 13,	do do	do	Prof. Wingate in full for board of I. Wheeler for Fall Session 1867,	16 00
" 28,	do do	do	for travelling expenses to the Cape Fear Association,	12 50
Nov. 13,	do do	do	Prof. Simmons Room rent of beneficiaries,	35 00
" 16,	do do	do	A. D. Green,	10 00
" 16,	do do	do	board of six beneficiaries for Fall Session 1868,	360 00
			Amount over paid,	95 19
				1192 42 1192 42

I have examined the above account and found it correct.

WM. B. ROYALL, Auditor.

J. S. PUREFOY, TREAS. IN ACCOUNT WITH N. C. B. S. CONVENTION

DEBITS.	State Mis'ons	Dom. Miss's	Foreign Missio's	Educa- tion.	Total.
Wake Forest Church,	\$	16 75	26 07		42 82
Brown's Church,			5 65	3 70	9 35
Ready Creek Church,				2 30	2 30
Sharon Church,				11 25	11 25
J. M. Howell,				7 00	7 00
Finance Committee,	12 73	31 50	41 80	25 00	111 03
Newbern Church for printing min.	2 00				2 00
W. T. Brooks Treas. Ed. Board,				1192 42	1192 42
State Mission Board,	5688 88	1 00	29 76		5719 64
	\$5703 61	\$49 25	\$ 103 28	1241 67	\$7097 81
CREDITS.					
Paid A. D. Cohen, Agent,		31 50			31 50
" J. H. Phillips, "			13 25		13 25
" Printing Minutes 1868,	22 00	12 75	13 00	17 25	65 00
" W. T. Brooks, Treas. Ed. Bd,				25 00	25 00
" J. A. Battle in flour, board of beneficiaries,				7 00	7 00
" Disb'sed by State Mission Bd., J. D. Huf ham on his salary as Secretary for six years as ordered in part,	5688 88				5688 88
" Disbursed by the board of Ed.	12 73	5 00	50 00		67 73
" J. B. Taylor, Sec. F. M. B'd,			27 03	1192 42	1192 42
	\$5703 61	\$49 25	\$ 103 28	\$1241 67	\$7097 81

Convention is in debt to J. D. Huf ham for balance of Secretary's services,
\$40 00.

J. S. PUREFOY, TREAS.

I have examined the above account and find it correct.

W. G. SIMMONS, Auditor.

